

JEFFERSON COUNTY COMMISSIONERS  
COURTHOUSE, PO BOX H  
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BOB MULLEN, CHAIR

LEONARD WORTMAN

CORY KIRSCH

## 2<sup>ND</sup> AMENDED AGENDA

September 15, 2015

MEETING TO BE HELD IN THE COURTROOM OF THE COURTHOUSE

CALL MEETING TO ORDER AT 1:30 P.M.

◆PLEDGE OF ALLEGIANCE

◆MINUTES

◆REPORTS

◆CORRESPONDENCE

Copies of all incoming and outgoing correspondence are on file in the Commission office for public review.

◆CALENDAR REVIEW

◆COMMISSION REPORTS

◆OPPORTUNITY FOR PUBLIC COMMENT

The Commission welcomes and encourages public comment, and comments related to agenda items will be taken at the time the item is dealt with. The Commission may limit the amount of time for comment if they become extensive. The Commission will take no action on comments not related to agenda items at this meeting. To insure that others who want to address the same issue have the opportunity to do so, the item may be placed on an agenda for a later meeting.

*Health  
Safety  
Welfare*

◆SUBDIVISION REVIEW

1:45 Preliminary Plat Review - Huntley Minor subdivision - Montana City

◆ITEMS FOR COMMISSIONERS' ACTION OR REVIEW

Time Specific:

2:00 Public Hearing - Preliminary Budget Hearing

Non Time Specific:

Non time-specific items will be dealt with at any time during the agenda, as time allows. Items to be acted on and supporting and informational documents are available for viewing in the Clerk and Recorder's office.

**Resolution 25-2015 Resolution Relating to up to \$339,750 Rural Special Improvement District No. 2510 Bonds**

**Rescind Stage 1 fire restrictions**

**Sign the Amended Plat of the First Addition to Gruber Estates**

**Discuss and decide on Amendment to MOU with the Town of Whitehall regarding Sugar Beet Row**

Sign MSU Extension annual agreement

Resolution 23-2015 Revising the Fees for Site Inspections, Weed Management Plan Review and

Compliance Inspections on Subdivision in Jefferson County

Discuss and decide on Pipestone/Jefferson Slough project issues

Discuss and decide on facility construction issues

**\*\*\* THE COMMISSION WILL MEET EVERY TUESDAY MORNING TO REVIEW CLAIMS AND WILL HEAR AN UPDATE FROM VARIOUS DEPARTMENT HEADS AT 11:00.**

A list of claims to be approved will be in the Clerk & Recorder's office by Friday of the previous week.